Mattot+Masei: Shabbat Triennial year 1

[Numbers]

(30)2: Moshe spoke to the heads of the tribes of the children of Yisrael, saying,

This is the thing which the LORD has commanded. 3: When a man yows a yow to the LORD.

or swears an oath to bind his soul with a bond,

he shall not break his word; he shall do according to all that proceeds out of his mouth.

4: Also when a woman vows a vow to the LORD, and binds herself by a bond, being in her father's house, in her vouth.

5: and her father hears her vow, and her bond with which she has bound her soul,

and her father holds his peace at her; then all her vows shall stand,

and every bond with which she has bound her soul shall stand.

6: But if her father disallow her in the day that he hears it, all her vows, or her bonds with which she has bound her soul.

shall not stand: and the LORD will forgive her,

because her father disallowed her. 7: If she be [married] to a husband,

while her vows are on her, or the utterance of her lips, with which she has bound her soul,

8: and her husband hear it, and hold his peace at her in the day that he hears it; then her vows shall stand,

and her bonds with which she has bound her soul shall stand. 9: But if her husband disallow her in the day that he hears it,

then he shall make void her vow which is on her.

and the utterance of her lips with which she has bound her soul:

and the LORD will forgive her. 10: But the vow of a widow, or of one divorced, everything with which she has bound her soul, shall stand upon her.

11: If she vowed in her husband's house,

or bound her soul by a bond with an oath, 12: and her husband heard it, and held his peace at her,

המטות הדבר אסר השבע מפיו אסר אביה וַאֵסַרַה לה אסרה אסרה אתה לא ויהוה אר וַקַמוּ 9: וֹאֶם יַקמו: אותה וּוֹנֶבֶר:_וֹנֶבֶר: אסר

and didn't disallow her; then all her vows shall stand, and every bond with which she bound her soul shall stand.

13: But if her husband made them null and void in the day that he heard them,

then whatever proceeded out of her lips concerning her vows, or concerning the bond of her soul,

shall not stand: her husband has made them void; and the LORD will forgive her.

14: Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

15: But if her husband altogether hold his peace at her from day to day,

then he establishes all her vows, or all her bonds, which are on her:

he has established them, because he held his peace at her in the day that he heard them.

16: But if he shall make them null and void after he has heard them,

then he shall bear her iniquity. 17: These are the statutes, which the LORD commanded Moshe,

between a man and his wife, between a father and his daughter, being in her youth, in her father's house.

(31)1: The LORD spoke to Moshe, saying, 2: Avenge the vengeance of the children of Yisrael

from the Midyanites: afterward you shall be gathered to your people. 3: Moshe spoke to the people, saying,

Arm you men from among you for the war, that they may go against Midyan,

to execute the LORD's vengeance upon Midyan. 4: Of every tribe one thousand, of every tribe one thousand,

throughout all the tribes of Yisrael, shall you send to the war. 5: So there were delivered, out of the thousands of

a thousand of every tribe, twelve thousand armed for war.

6: Moshe sent them, one thousand of every tribe, to the war, them and Pinechas the son of Elazar the priest, to the war,

אתה מוצא ביוֹם אתם לא יקום אישה הפרם ענת אסר שבעת יקימֵנוּ 1.15ואם∼החר. אַת־ וָהָקִים יום מיום את אתם הַקִּים יַפֵּר אתם 16.**וֹאֹם** הַחָקִים את איש משה בנעו בין בית אביה:

נְיִדַבְּר יְהֹוֶה אֶל־מֹשֶׁה לֵאמְר: בּנְקֹם נִקְמַת בְּבְּי יִשְׂרָאֵל מֵאָה לֵאמְר: בּנְקֹם נִקְמַת בְּבְּי יִשְׂרָאֵל מֵאָה מֵאָמִף אֶל־תַּמֶּיך: בּנִיְדַבְּּך מִשְׁה אֵל־הָעֲם לֵצְבָּא וְיִהִיּוּ אֶל־הָעֲם לֵצְבָּא וְיִהִיּוּ אֶלְר הָעְּלְצִיּ מֵאִתְּכֶם אֲנָשִׁה לֵצְבָּא וְיִהִיּוּ עֵל־מִעְם לֵצְבָּא וְיִהִיּוּ עֵל־מִעְם לֵצְבָא וְיִהִיּוּ עֵלִבְיִן לָתִת נִקְמַת־יְהוֶה בְּמִּדְיִן: בְּאֶלֶף לַבִּשְׂה אֻּלֶף לַבְּמִים עַשְׂר אֻלֶף וְיִבְּמִּסְרוּ לַבְּבָא: בּוִיִּמְסְרוּ לַבַּמְיָה וְשְׁרָאֵל אָלֶף לַמַּשֶּׁה שְׁנִים־עֲשִׂר אֻלֶף וְחַלּוּצִי מַמִּיה אָלֶף לַמַּשֶּׁה לַצְּבָא אֹלְף לַמַּשָּׁה לַצְּבָא אֹלְם צִבָּא מִלְם מִשֶׁה אֶלֶף לַמַּשֶּׁה לַצְּבָא אֹלְף לַמַּשָּׁה לַצְּבָא אֹלְף לַמַּשָּׁה לַצְּבָא אֹלְם לַמַּשָּׁה לַצְּבָּא אֹלְף לַמַּשָּׁה לַצְּבָא אֹלִף לַמַּשָּׁה לַצְּבָא אֹלִף לַמַּשָּׁה לַצְּבָא אֹלִף

with the vessels of the sanctuary and the trumpets of teruah in his hand.

7: They warred against Midyan, as the LORD commanded Moshe;

and they killed every male. 8: They killed the kings of Midvan along with their slain:

Evi, and Rekem, and Tzur, and Chur, and Reva,

the five kings of Midyan: Bilam also the son of Beor

they killed with the sword. 9: The children of Yisrael took captive the women of Midyan and their little ones;

and all their cattle, and all their flocks, and all their wealth, they plundered.

10: All their cities in the places in which they lived, and all their palaces,

they burnt with fire. 11: They took all the spoil, and all the plunder.

both of man and of animal. 12: They brought to Moshe, and to Elazar the priest,

and to the congregation of the children of Yisrael, the captives, and the plunder, and the spoil, to the camp

at the plains of Moav,

which are by the Yarden at Yericho. 13: Moshe and Elazar the priest went forth

and all the princes of the congregation to meet them outside of the camp.

14: Moshe was angry with the officers of the host, the captains of thousands and the captains of hundreds,

who came from the campaign of war.

15: Moshe said to them, Have you saved all the women alive? 16: Behold, they are those that caused the children of Yisrael, through the counsel of Bilam, to commit trespass against the LORD in the matter of Peor,

and so the plague was among the congregation of the LORD. 17: Now therefore kill every male among the little ones,

and kill every woman who has known man by lying with him.

הכהן הַתרוּעַה וָאָת־מַלְ.ּ רָאָת־ את ַוֹאָת הרגוּ חַמשת בֿוֹ ואת חור פּורישבר. 'את בעור וָאָת־כַּל ואת מקנהם בַהמתם מַפַם במושבתם 'יהם <u>זאָת:</u>10 בוור: אַת־כַּל־הַשַּׁלֹל וויל**קחר.** טירתם וָאָת ָואֶל ולבאר.₁₂ וּבַבְּהֵמָה: בַּאַדַם הכהן ואת־ את־השבי בני מואב וַיִּצְאוּ משֵׁה.

אַל־ לקראתם הַכּהָן פַק וּדֵי משה למחנה: מחוץ המאות הַמִּלְחַמַה: הבאים הַתְּיּיתֵם משה 17:16 על־ ביהוה עַם יהוַה: בעדת המגפה הרגוּ ותהי 1:17 **ועתה** בַטַר זַבר

18: But all the girls, who have not known man by lying with him,

keep alive for yourselves. 19: Encamp you outside of the camp seven days:

whoever has killed any person, and whoever has touched any slain, purify yourselves on the third day and on the seventh day.

you and your captives. 20: As to every garment, and all that is made of skin.

and all product of goats, and all things made of wood,

you shall purify yourselves. 21: Elazar the priest said to the men of war

who went to the battle, This is the statute of the teaching

which the LORD has commanded Moshe: 22: Only the gold, and the silver,

the brass, the iron, the tin, and the lead,

23: everything that is used in fire, you shall make to go through the fire, and it shall be clean; nevertheless it shall be purified with the water of sprinkling:

and all that isn't used in fire you shall make to go through water.

24: You shall wash your clothes on the seventh day, and you shall be clean;

and afterward you shall come into the camp. 25: The LORD spoke to Moshe, saying,

26: Take the sum of the plundered captives,

both of man and of animal, you, and Elazar the priest, and the heads of the father's [houses] of the congregation;

27: and divide the plunder into two parts: between the men skilled in war,

who went out to battle, and all the congregation. 28: Levy a tax offering to the LORD

of the men of war who went out to battle:

one soul of five hundred, of the persons, and of the oxen,

and of the donkeys, and of the flocks: 29: take it of their half, and give it to Elazar the priest, for the LORD's heave-offering.

קַטַף בנשים חַברּ בון **א**תם. אַתם **⊃1**:20 עזים ויאמר אלעזר.21 זאת לַמְלַחַמה <u>7</u>:22 את־ את־הבּו תעבירוּ אשר יתחטא נדה ביום במים: ואַחר ראש את XW:26 הכהן אַתַה בין את־הַמַּ אבות 28:ַוַהַרֱמֹת וּבֵין הַמְלְחַמה צאים מאת וּמוֹ־הַבַּקַר המאות האדם מחמש אחד תקחו 29:ממחציתם וָנַתַתַּה

30: Of the children of Yisrael's half, you shall take one drawn out of every fifty.

of the persons, of the oxen,

of the donkeys, and of the flocks, [even] of all the cattle, and give them to the Levites,

who keep the charge of the tabernacle of the LORD. 31: Moshe and Elazar the priest did

as the LORD commanded Moshe. 32: Now the plunder,

over and above the booty which the men of war took, was of the flocks six hundred thousand

and seventy-five thousand, 33: and seventy-two thousand oxen,

34: and sixty-one thousand donkeys,

35: and persons, of the women who had not known man by lying with him,

thirty-two thousand souls in all. 36: The half, which was the portion of those who went out to war,

numbered of the flocks three hundred thirty thousand,

six hundred seventy-five.

38: The oxen were thirty-six thousand; of which the LORD's tax offering was seventy-two.

39: The donkeys were thirty thousand five hundred;

of which the LORD's tax offering was sixty-one. 40: The persons were sixteen thousand;

of whom the LORD's tax offering was thirty-two souls.

41: Moshe gave the tax offering, which was the LORD's heave-offering, to Elazar the priest,

as the LORD commanded Moshe. 42: Of the children of Yisrael's half,

which Moshe divided off from the men who warred, 43: (now the congregation's half of the flocks was

30:וממחצת יהוַה: תרומת הכהן ַהַחֲמִ*שִׁ*ים אחז האדם' תקח אתם ומן _{32:}[להל את־משה: צוה הכהו יהוה בזזר עם הבז :33 וּבקר מאות ששים אחד :34 רחמר שים משכב אדם חלק המחצה 36 ַתּהל אלף מספר וחמש אַלַפִּים ושבעת חַמש מאות המכס שנים ומכסם שים 39 בוחמרים וחמש מאות אַלַף ונפש.40 ששה אדם אחד נפש: ומכסם יהוה הַכּהָן ומת' תר <u>אַרַיּתְּן</u>:41 יהוַה

three hundred thirty thousand

seven thousand five hundred, 44: and thirty-six thousand oxen,

45: and thirty thousand five hundred donkeys, 46: and sixteen thousand persons),

47: even of the children of Yisrael's half, Moshe took

one drawn out of every fifty, both of man and of animal,

and gave them to the Levites, who kept the charge of the tabernacle of the LORD:

as the LORD commanded Moshe. 48: Then came near to Moshe

the officers who were over the thousands of the army, the captains of thousands, and the captains of hundreds;

49: and they said to Moshe, Your servants have taken

the sum of the men of war who are under our charge, and there lacks not one man of us.

50: We have therefore brought the LORD's offering, what every man has gotten, of jewels of gold, anklets, and bracelets,

signet-rings, ear-rings, and armlets,

to make atonement for our souls before the LORD. 51: Moshe and Elazar the priest took the gold from them,

even all worked jewels. 52: All the gold of the heave-offering

that they offered up to the LORD, was sixteen thousand seven hundred fifty shekels,

from the captains of thousands,

and from the captains of hundreds. 53: (The men of war had taken booty, each man for himself.)

54: Moshe and Elazar the priest took the gold from the captains of thousands and of hundreds.

and brought it into the Tent of Meeting,

for a memorial for the children of Yisrael before the LORD.

שלש־מאות העדה וחמש 1:44 בקר:44 אַנובפֿש. מאות: וליקח.47 הַחַמשׁים 'האדם אחד אתם משמרת ויהתן <u>וַיִּקְרָבוּ 1</u>.48 את־ צוה :המאות ויאמרו אנשי את־ איש ממנו יהוה 'את 1:50 ננקרב. טבעת וכומז _{:51}ויקח _{52:}[יהל מאתם הכהן את־הזהב הרימו ששה אשר התרומה זהב וחמשים שׁרֵי מאת מאות _{53:}אַנשי בוזר המאות: 154 פֿבַריקת מאת הכהן משה אתו לָבָנֵי־יִשְׂרַאֵל לְפָנֵי יִהַיָה:

51: Moshe and Elazar the priest took the gold from them,

even all worked jewels. 52: All the gold of the heave-offering

that they offered up to the LORD, was sixteen thousand seven hundred fifty shekels,

from the captains of thousands,

and from the captains of hundreds. 53: (The men of war had taken booty, each man for himself.)

54: Moshe and Elazar the priest took the gold from the captains of thousands and of hundreds,

and brought it into the Tent of Meeting,

for a memorial for the children of Yisrael before the LORD.

קּבּהֵן אֶת־הַזָּהָב מֵאִתְּם כַּל בְּלִי מַעֲשֶׂה: בּנִיְהְיּן בְּלֹ־ הַבּהֵן אֶת־הַזָּהָב מֵאִתְּם כַּל בְּלִי מַעֲשֶׂה: בּנִיְהִין בְּלֹּי מַעֲשֶׂה: שְׁשָּׁה עָשֶׂר זְהַבְּים הַתְּרוּמָה אֲשֶׁר הַרִּימוּ לְיהוָה שִׁשֶּׁה עָשֶׂר שְׂרֵי אֶלֶךְ שִׁבִע־מֵאִוֹת וַחֲמִשִּׁים שֵׁקֶל מֵאֵת שָׂרִי שָׁרֵי הַבְּאָרְ מֵאֵת שָׂרִי הַמֵּאְוֹת: בּּאַבְּשִׁי הַצְּבָּא בְּוָזְוּ הְאָלְפִים וּמֵאָת שָׂרִי הַמֵּאְוֹת: בּּאַבְּשִׁי הַבְּבָּא בְּוָזְוּ אִישׁ לְוֹ: בְּנִיּקַח מִשְׁה וְאֶלְעָזְר הַכּהֵן אֶת־הַזָּהָב מֵאֶת שָׂרִי הָנְבִּאוּ אֹתוֹ אֶל־אַהָּל מוֹעִּד שָּׂרֵי הָבְּבִים וְהַמֵּאְוֹת וַיָּבְאוּ אֹתוֹ אֶל־אַהָּל מוֹעֵּד זִבּּבְרוֹן לִבְנִי־יִשְׂרָאֵל לִפְּנִי יְהְנָה: